

# List of Publications

**Klaus Nürnberger**

## Books

1. 1967 Glaube und Religion bei Karl Barth. Marburg: Marburger Diss. von 1967 (175 p).
2. 1975 Sistematische Theologie. Genadendal: Moravian Book Depot (608 p).
3. 1982 Die Relevanz des Wortes im Entwicklungsprozess. Eine systematisch-theologische Besinnung zum Verhältnis zwischen Theologie und Entwicklungstheorie. Frankfurt/Bern: Peter Lang (438 p).
4. 1982 Weiss auf Schwarz. Predigten im gesellschaftlichen Konflikt. Neukirchen: Neukirchener Verlag (216 p).
5. 1987 Ethik des Nord-Süd-Konflikts. Das globale Machtgefälle als theologisches Problem. Gütersloh: Güterloher Verlagshaus (333 p).
6. 1988 Power and beliefs in South Africa. Economic potency structures in SA and their interaction with patterns of conviction in the light of a Christian ethic. Pretoria: Unisa (334 p).
7. 1998 Beyond Marx and market: Outcomes of a century of economic experimentation. Pietermaritzburg: Cluster Publications / London: Zed Books (274 p).
8. 1999 Prosperity, poverty and pollution: Managing the approaching crisis. Pietermaritzburg: Cluster Publications / London: Zed Books (485 p).
9. 2002 Theology of the Biblical Witness: An evolutionary Approach. Münster (Germany): LIT-Verlag (445 p).
10. 2003 Zuspruch des Seinsrechts: Versteht die Lehre die Sache? Münster (Germany): LIT-Verlag (244 p).
11. 2004 Biblical Theology in outline: The vitality of the Word of God. Pietermaritzburg: Cluster Publications / Pretoria: C B Powell Bible Centre, Unisa (248 p).
12. 2005 Martin Luther's message for us today: A perspective from the South. Pietermaritzburg: Cluster Publications (326 p).
13. 2007 The living dead and the living God: Christ and the ancestors in a changing Africa. Cluster Publications / Pretoria: C B Powell Bible Centre, Unisa (320 p).

## Unpublished book manuscripts

1. Faith in Christ. Invitation to Systematic Theology. Part I and II.

2. The art of preaching.

### **Unisa Study Guides** (also in Afrikaans)

1. 1980 Introduction to Theological Ethics. 1st edition. Pretoria: Unisa (322 p). [1984 Second Ed. (434 p). Third edition 1988 (306 p)]
2. 1982 Ethics of economic life. Pretoria: Unisa (279 p). Second edition 1990 (213 p)
3. 1984 Ethics of health care. Pretoria: Unisa (95 p).
4. 1986 Ethics of political life.
5. Part I: Aspects of the living tradition. Pretoria: Unisa (242 p).
6. Part II: Contemporary political-ethical problems. Pretoria: Unisa (164 p).

### **Edited and co-edited volumes**

1. 1978 Affluence, poverty and the Word of God. An interdisciplinary study program of the Missiological Institute, Mapumulo. Durban: Lutheran Publishing House (270 p).
2. 1979 Ideologies of change in South Africa and the power of the gospel (Capitalism - Socialism - Marxism). An interdisciplinary study-program of the Missiological Institute, Mapumulo. Durban: Luth. Publ. Hse (384 p).
3. 1986 (with J Leatt and Th Kneiffel) Contending ideologies in South Africa. Cape Town: David Philip (318 p).
4. 1988 (with J Tooke) The cost of reconciliation in South Africa. Cape Town: Methodist Publishing House (216 p)
5. 1989 (with John Tooke and William Domeris) Conflict and the quest for justice. Pietermaritzburg: Encounter Publications (410 p).
6. 1991 A democratic vision for South Africa: Political realism and Christian responsibility. Pietermaritzburg: Encounter Publications. (624 p.)

### **Pamphlets and booklets**

1. 1973 Möglichkeiten und Notwendigkeiten missionarischen Einsatzes in der heutigen südafrikanischen Situation. Hermannsburg: Hermannsburger Missionsanstalt (23 p). (Abridged version in EMZ 30/1973 134-149).
2. 1978 Die Begegnung der Kirchen mit Ideologien sozialen Wandels in Südafrika. Hermannsburg: Hermannsburger Missionsanstalt (28 p) [German version of 5. 11: The encounter of the church with ideologies of social change ... etc [Excerpts in Luth Monatshefte 17/1978 515-520 and 602-605].
3. 1979 Socio-economic ideologies in a Christian perspective. Durban:

- Luth. Publ. House (65p)
4. 1985 Maarten Luther se politieke etiek teen die agtergrond van sy teologiese benadering. Potchefstroom: Instituut vir Reformatoriese Studies. Reeks F1 Nr 209 (38 p)
  5. 1990 The scourge of unemployment in SA. Pietermaritzburg: Encounter Publications (54 p). [Abridged version under the title: Prospects of employment: scourge of unemployment, in: Cochrane, J & West, G (eds) 1991: The three-fold cord: Theology, work and labour. Pietermaritzburg: Cluster Publ. 28-65.]
  6. 1994 An economic vision for South Africa: The task of the church in the post apartheid economy. Pietermaritzburg: Encounter Publications (68 p). [Further development of essay No 5.69]. German version: Eine wirtschaftliche Zukunftsperspektive für Südafrika: Die Aufgabe der Kirche in der südafrikanischen Ökonomie nach der Apartheid. Deutsche Übersetzung von Klaus Burckhardt. Hermannsburg: Missionshandlung Hermannsburg, 1955 (65 p).
  7. 1995 Making ends meet: Personal money management in a Christian perspective. Pietermaritzburg: Encounter Publications (76 p).

## Essays

1. 1970 Systematisch-theologische Lösungsversuche zum Problem der anderen Religionen und ihre missionsmethodischen Konsequenzen. Neue Zeitsch. für Syst Theologie und Religionsphilosophie 12/1970 13-43.
2. 1972 Wirtschaftliche Entwicklung als Frage der Verkündigung am Beispiel Südafrikas dargestellt. Ev Miss Zeitschr 29/1972 58-69 and 97-110.
3. 1972 The ordained ministry seen in the light of patterns of authority in Africa. In: D Bosch (ed): Ampsbediening in Afrika (Lux Mundi V). Pretoria: NG Boekhandel 42-62.
4. 1972 Rural development planning in South Africa. In: H J Becken (ed): The role of the church in socio-economic development in South Africa. Mapumulo: Missiological Institute 62-79.
5. 1973 The hidden God in Africa - fate and affliction. Missionalia 1/1973 21-31.
6. 1974 Mission, future and structures. Missionalia 2/1974 72-88.
7. 1974 The people of God and the state. In: H J Becken (ed): Salvation today for Africa. Durban: Luth. Publ. House 103-116.
8. 1975 Der afrikanische Hochgott unter dem Aufprall der christlichen Botschaft. Neue Zeitschrift für Systematische Theologie und Religionsphilosophie 17/1975 151-178 [German version of The Sotho notion of the Supreme Being ... etc. see below].
9. 1975 The Sotho notion of the Supreme Being and the impact of the Chris-

- tian proclamation. *Journal for Religion in Africa* VII/1975 174-200.
- 10.1975 Das Wort Gottes in einer sozialpolitischen Konfliktsituation. *Evangelische Theologie* 35/1975 249-26.
  - 11.1977 The encounter of the church with ideologies of social change in the South African cultural context. In: G Decke (ed) 1977: The encounter of the church with movements of social change in various cultural contexts, part II. Geneva: Luth. World Federation, 119-136.
  - 12.1978 What do we actually mean when we speak of affluence and poverty? In: K Nürnberger (ed): *Affluence, poverty and the Word of God* (see above) 27-34.
  - 13.1978 The affluent centre and the poor periphery. Structural aspects of urban, industrial and rural development in Southern Africa. In: K Nürnberger (ed): *Affluence, poverty and the Word of God* (see above) 49-79.
  - 14.1978 The economics of Paul. In: K Nürnberger (ed): *Affluence, poverty and the Word of God* 163-172.
  - 15.1978 The development debate. Ideological evasion and Christian obedience. In: K Nürnberger (ed): *Affluence, poverty and the Word of God* (see above) 221-230.
  - 16.1979 Reconciliation in a situation of severe economic discrepancies. *Missionalia* 7/1979 47-64.
  - 17.1981 Ideologie und Wort Gottes in der ökumenischen Interaktion. *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 23/1981 238-253.
  - 18.1981 The law-gospel debate as a possible basis for a theological ethic. *Theologia Evangelica* XIV/1981 25-47.
  - 19.1982 Theological Ethics. In: I H Eybers, A König & J A Stoop (eds): *Introduction to Theology*. Pretoria: NG Boekhandel, 3rd ed. 218-262 (also available in Afrikaans).
  - 20.1983 Socio-political ideologies and church unity. *Missionalia* 10/1983 42-53 and *Journal of Theol. for SA* 44/1983 47-57.
  - 21.1983 Der Auftrag der Kirche in der Gesellschaft. *Zeitschrift für Ev. Ethik* 27/1983 294-316.
  - 22.A Missao da Igreja na Sociedade. *Estudos Teologicos* (Sao Leopoldo, Brazil) 22/1983 72-90. (Brazilian version of "Der Auftrag der Kirche ..." see above.)
  - 23.1983 Luther as kerkhervormer. In: B J van der Walt (ed): *Maarten Luther 1483-1983*. Potchefstroom: Univ. of Potchefstroom, 62-87.
  - 24.1983 Luther as reformer of the church. In J W Hofmeyr (ed): *Martin Luther lives*. Pretoria: Unisa, 72-90 [English version of "Luther as kerkhervormer", see above].
  - 25.1983 A consideration of the structure of economic society in South Africa. (Inaugural lecture under the title: *Economic power structures in the light of a Biblical ethics*). In: W S Vorster (ed): *Church and industry*. Pre-

- toria: Unisa, 1-36.
- 26.1985 Development thinking in the field of ethics. *Development Southern Africa* 2/1985 204-217
  - 27.1985 How does the church address the structure-related convictions of its congregants? *Journal of Theology for SA* 53/1985 22-35.
  - 28.1985 Dependenztheorien in der Entwicklungsdebatte als Thema der Theologischen Ethik. *Zeitschrift für Ev. Ethik* 29/1985 438-465.
  - 29.1985 Ethical implications of religious and ideological pluralism. *Misionalia* 13/1985 95-110.
  - 30.1985 Martin Luther's political ethics against the background of his theological approach. *Theologia Evangelica* XVIII/1985 44-65 [English version of Maarten Luther se politieke etiek. See under pamphlets above].
  - 31.1986 By grace alone. The significance of the core doctrine of the Reformation for the present crisis in SA. *Transformation* 3/1986 41-48. Also in: Nürnberger K & Tooke J 1988: *The cost of reconciliation in SA*. Cape Town: Methodist Publishing House, 181-198.
  - 32.1986 Annahme des Unannehmbaren. Die Rechtfertigungsbotschaft und die Krise Südafrikas. *Lutherische Monatshefte* 25/1986 463-467 [Abridged German version of "By grace alone". See above].
  - 33.1987 "Ethik" in K Müller & T Sundermeier (eds): *Lexikon missionstheologischer Grundbegriffe*. Berlin: Reimer, 87-91.
  - 34.1987 "Wort Gottes" in K Müller & T Sundermeier (eds): *Lexikon missionstheologischer Grundbegriffe*. Berlin: Reimer, 539-546.
  - 35.1987 Antwort an das KAIROS-Dokument aus reformatorischer Sicht. In: R Hinz & F Kürschner-Pelkmann (eds): *Christen im Widerstand. Die Diskussion um das südafrikanische KAIROS-Dokument*. Stuttgart: Dienste in Übersee, 86-95.
  - 36.1987 Ecology and Christian ethics in a semi-industrialised and polarised society. In: W S Vorster (ed): *Are we killing God's earth? Ecology and theology*. Pretoria: Unisa, 45-67.
  - 37.1987 Industrial conflicts and pastoral concern. *Theologia Evangelica* XX/1987 64-73. Also in: Nürnberger K & Tooke J 1988: *The cost of reconciliation in SA*. Cape Town: Methodist Publishing House, 199-212
  - 38.1988 Cultural aspects of family planning. An ethical perspective. *Theologia Evangelica* XXI/1988 54-61.
  - 39.1988 Socio-economic development and the mission of the church. *Journal of Religion in Southern Africa* 1/1988 43-54.
  - 40.1989 Clarifying our concepts. In: Nürnberger, Tooke & Domeris: *Conflict and the quest for justice*. Pietermaritzburg: Encounter Public. 8-19.
  - 41.1989 An analysis of the South African conflict situation. In: Nürnberger, Tooke & Domeris: *Conflict and the quest for justice*. Pietermaritzburg: Encounter Public., 36-51.
  - 42.1989 Is the Biblical God a violent God? In: Nürnberger, Tooke &

- Domeris: Conflict and the quest for justice. Pietermaritzburg: Encounter Public. 68-75.
- 43.1989 Justice and force. In: Nürnberger, Tooke & Domeris: Conflict and the quest for justice. Pietermaritzburg: Encounter Public., 107-116.
  - 44.1989 The just war and the holy war theories. In: Nürnberger, Tooke & Domeris: Conflict and the quest for justice. Pietermaritzburg: Encounter Public., 130-152.
  - 45.1989 Unmasking the horror. In: Nürnberger, Tooke & Domeris: Conflict and the quest for justice. Pietermaritzburg: Encounter Public., 156-179.
  - 46.1989 Spirituality devoted to war. In: Nürnberger, Tooke & Domeris: Conflict and the quest for justice. Pietermaritzburg: Encounter Public., 239-252.
  - 47.1989 Prerequisites for a nonviolent society. In: Nürnberger, Tooke & Domeris: Conflict and the quest for justice. Pietermaritzburg: Encounter Public., 396-410.
  - 48.1990 The impact of Christianity on socio-economic developments in South Africa. In: M Prozesky (ed): Christianity in South Africa. London: Macmillan /Bergvlei: Southern, 149-167.
  - 49.1990 Salvation or liberation? The soteriological roots of a missionary theology. In: J N J Kritzing & WA Saayman (eds): Mission in creative tension: A dialogue with David Bosch. Pretoria: SA Missiological Society, . 205-219. Also in: Missionalia Vol 18/1990 205-219.
  - 50.1990 Why I signed the Damascus document. Journal of Theology for SA, No 70/1990, 47-53.
  51. 1993 Warum ich das Damaskus-Dokument unterzeichnet habe. In: Hinz, R, Lefringhausen, K & Schroer, J (eds) 1993: Südafrika - die Konflikte der Welt in einem Land. Texte 53. Hamburg: Dienste in Übersee, 65-73. [German version of Why I signed the Damascus document. See above]
  - 52.1991 Liberal democracy and its alternatives. In: Nürnberger, K (ed): A democratic vision for South Africa. Pietermaritzburg: Encounter Publications, 8-21.
  - 53.1991 Towards a deeper understanding of democracy. In: Nürnberger, K (ed): A democratic vision for South Africa. Pietermaritzburg: Encounter Publications, 22-38.
  - 54.1991 The seed that cracks the rock - the Biblical thrust towards democratic assumptions. In: Nürnberger, K (ed): A democratic vision for South Africa. Pietermaritzburg: Encounter Publications, 75-84.
  - 55.1991 The reluctant insight - Protestantism and democracy. In: Nürnberger, K (ed): A democratic vision for South Africa. Pietermaritzburg: Encounter Publications, 175-187.
  - 56.1991 De-ideologising confrontations in the church. In: Nürnberger, K (ed): A democratic vision for South Africa. Pietermaritzburg: Encounter Publications, 297-300.

- 57.1991 Democracy in Africa - the raped tradition. In: Nürnberger, K (ed): A democratic vision for South Africa. Pietermaritzburg: Encounter Publications 304-318.
- 58.1991 The role of the academic community in the renewal of Afrikaner thought. In: Nürnberger, K (ed): A democratic vision for South Africa. Pietermaritzburg: Encounter Publications, 605-614.
- 59.1991 Subscribing to confessional documents today. Journal of Theology for Southern Africa 75, June 1991, 37-47.
60. 1993 Die Unterzeichnung von Bekenntnisdokumenten heute. In: Hinz, R, Lefringhausen, K & Schroer, J (eds) 1993: Südafrika - die Konflikte der Welt in einem Land. Texte 53. Hamburg: Dienste in Übersee, 74-88. [German version of Subscribing to confessional documents today. See above]
- 61.1991 Der realsoziologische Ansatz in Drittwelttheologien als Herausforderung an das protestantische Schriftprinzip. In: Schmid, H H & Mehlhausen, J (Hg): Sola Scriptura: Das reformatorische Schriftprinzip in der säkularen Welt. Gütersloh: Mohn, 1991, 348-362.
- 62.1992 Das weltwirtschaftliche Machtgefälle als Herausforderung an Theologie und Entwicklungstheorie (mit besonderer Berücksichtigung des kollektiven Bewußtseins). In Wietzke, J (Hg) 1992: Theologie und Ökonomie: Der Nord-Südkonflikt als Herausforderung an Kirche und Mission. Weltmission heute Nr. 12. Hamburg: Ev Missionswerk, 55-73.
- 63.1992 The royal-imperial paradigm in the Bible and the modern demand for democracy. Journal of Theology in SA, No 81, Dec 1992, 16-34.
- 64.1992 Employment - the key to development. In: Koegelenberg, Renier (ed): Church and development: an interdisciplinary approach. Bellville: EFSA-Institute for Theological and Interdisciplinary Research, University of the Western Cape, 291-310. [Extract from: The scourge of unemployment in SA; see under pamphlets above.]
- 65.1992 Theses on the "theology of the land" in its overall context. In: Conradie E M, de Viliers, D E and Kinghorn, J: Church and land. Working documents on the post-apartheid economy, No 4. Stellenbosch: Centre for Contextual Hermeneutics, University of Stellenbosch. (11).
- 66.1993 Thesen zum Stellenwert der Rechtfertigungslehre im Kontext biblischer Heilslehren. In: Schlichting, W 1993: Rechtfertigung und Weltverantwortung. Neuendettelsau: Freimund-Verlag, 67-86. Also published under the title 'Wider die Verengung der Rechtfertigungslehre: Der Stellenwert der Rechtfertigung im Kontext biblischer Heilslehren.' Jahrbuch Mission 1993 Hamburg: Verband evangelischer Missionskonferenzen. Schriftleitung J Wietzke, Redaktion Karin Willms, 141-171.
- 67.1993 The God of Abraham, Isaac and Jacob: The trajectory of a soteriological paradigm in biblical times. Scriptura 46/1993, 1-23.

- 68.1993 Luther's central message for a society in transition. In: Scriba G (ed): *Lutheran Theology in Southern Africa: Papers of a Theological Conference*. Pietermaritzburg: Lutheran Theological Training Centre, 18-29.
- 69.1993 Foreword. In: Balcomb, A 1993: *Third Way theology: Reconciliation, revolution, and reform in the South African church during the 1980s*. Pietermaritzburg: Cluster Publications (first 6 pages).
- 70.1994 Towards a new heaven and a new earth. In De Gruchy, J & Villa-Vicencio, C (eds) 1994: *Doing theology in context: South African perspectives*. Theology and Praxis, volume one. Maryknoll: Orbis / Cape Town: David Philip, 139-149.
- 71.1994 Law and grace. In: Villa-Vicencio, C & de Gruchy, J (eds) 1994: *Doing ethics in context: South African perspectives*. Theology and praxis: volume two. Maryknoll NY: Orbis / Cape Town: Philip, 62-74.
- 72.1994 Justice and peace - a survey. *Religion & Theology*, vol I/1994 37-64.
- 73.1994 The Son can do nothing by himself: Identification and authority as modern interpretations of the doctrine of a divine and a human nature in the one person of Christ. *Journal of Theology for Southern Africa*, 87/1994, 11-28.
- 74.1994 The task of the church concerning the economy in a post-apartheid South Africa. *Missionalia* 22/1994 118-146.
- 75.1994 Discrepancies in the global economy as a challenge to the Christian message. In: Mortensen, Viggio (ed) 1994: *A just Africa: Ethics and the economy*. Geneva: Lutheran World Federation 47-70.
- 76.1995 Die biblischen Rechtfertigungsbotschaft als Antwort auf das weltweite Aufleben des völkischen Nationalismus. In: Mehlhausen, J (ed) 1995: *Pluralismus und Identität*. Gütersloh: Gütersloher Verlagshaus, 558-591.
- 77.1996 The theories of entropy, evolution and acceleration as an interpretative framework for a just and sustainable economy. *South African Journal of Economic and Management Sciences*, vol 18/1996, 77-98.
- 78.1996 The dependency syndrome in marginalised cultures and the liberative potential of the Christian community. *Missionalia* vol 24/1996, 148-170.
- 79.1996 Linkages between economic growth, marginalisation and ecological exhaustion: The need for a comprehensive cost-benefit analysis. In: C W du Toit: *Empowering the poor*. Pretoria: Unisa, 48 -72.
- 80.1996 Is the human being a profit and pleasure maximiser? The concept of the homo oeconomicus in economic theory as a deceptive norm and its theological demythologisation. *Religion & Theology*, Vol 3, No 3, 1996, 218-245.
- 81.1997 *The Conquest of Chaos: The biblical paradigm of creation and its*

- contemporary relevance. *Journal of Theology for Southern Africa* 98 / 1997 45-63.
- 82.1999 The exodus - ethnic identity or revolutionary memory? The trajectory of the exodus paradigm in biblical history and its political relevance today. *Missionalia* 27/1999 20-61.
  - 83.1999 Theology in the light of universal evolution: Can the biblical faith be described adequately in terms of a radically inductive approach to reality? In: du Toit, C W (ed) 1999. *Reading the universe through science, religion and ethics: The evolving of science and religion debate*. Pretoria: Research Institute for Theology and Religion, 87-103.
  - 84.1999 The transformation of the South African economy. *Scriptura* 69/1999, 125-147. 1999 Sacrifice and Ecology: The trajectory of sacrifice as a soteriological paradigm in biblical history and its relevance for the ecological predicament of modernity. *Scriptura*, vol 71/1999 279-301.
  85. 2000 Das Evangelium leben in Südafrika. In: Becker, Dieter (ed): *Mit dem Fremden leben: Perspektiven einer Theologie der Konvivenz: Theo Sundermeier zum 65 Geburtstag. Band 1: Religionen - Regionen. Missionswissenschaftliche Forschungen, Neue Folge*, vol 11. Erlangen: Erlanger Verlag für Mission und Ökumene, 141-154.
  - 86.2000 Biblical authority between fundamentalism and postmodernism: Elements of an evolutionary hermeneutics. *Religion & Theology* 7/3 2000, 284-324.
  - 87.2002 Ministerial Training for the 21st Century: A South African Case Study. *Ministerial Formation* 98/99, Jul/Oct 2002, 76-83.
  - 88.2002 The Spirit of God: A soteriological metaphor in biblical history and its significance for us today. *Scriptura*, Vol 79/2002 No 1, 55-80.
  - 89.2002 Paul's concept of salvation - culmination of an evolutionary process. *Scriptura* Vol 80/2002, No 2, 226-258.
  - 90.2002 Theology of AIDS: A Lutheran/Moravian case study. *Scriptura* Vol 81/2002 No 3, 422-436.
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  - 92.2003 An inductive approach to the concept of God: Biblical faith in the light of the theories of entropy and evolution - an experiment in experiential theology. *Religion and Theology* 10/2 (2003) 119-148.
  - 93.2003 God's mission in practice: The struggle for liberation, dignity and justice in African societies. *International Review of Mission* Vol XCII No 367/ 2003, 498-520.
  94. Gottes Mission in der Praxis: Der Kampf um Befreiung, Würde und Gerechtigkeit in afrikanischen Gesellschaften. Translated by Helga Voigt. In: Klaus Schäfer (ed) 2003. *Missio Dei heute: Zur Aktualität eines missionstheologischen Schlüsselbegriffs*. *Weltmission heute* Nr 52.

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  96. 2003 A comprehensive soteriology as a precondition for Lutheran relevance in the mission field. In Viggo Mortensen (ed) 2003. *The Role of Mission in the Future of Lutheran Theology*. Occasional Papers 6. Aarhus: Centre for Multireligious Studies. University of Aarhus. 53-77.
  97. 2004 Orthodoxy as an impediment to the relevance of the gospel today: A Lutheran case study'. *Missionalia* Vol 32/2004 (No 2) 210-232. [Revised version of A comprehensive soteriology ... etc. See above.]
  98. 2005. An Open letter to Carl Braaten. [Original title: Lutheran Theology and the Great Tradition.] *Dialog* Vol 44:4 / 2005 323-329.
  99. 2005 The 'real presence' of Christ in the Eucharist: A response to African traditional spirituality. *Missionalia* vol 33/2005 No3 411-439.
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  101. Ancestors and spirits in the light of Luther's theology. *NG Teologiese Tydskrif*. Vol 48/2007, 150-168.
  102. Neuer Wein in alten Schläuchen. Warum die Rechtfertigungslehre dem Evangelium im Wege steht. *Deutsches Pfarrerblatt*, vol 107/2007, 235-240.
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  104. Is ancestor veneration compatible with the Christian faith? Offered to *Scriptura*.

## Responses

1. 1979 Antwoord aan die kritici van my Sistematiese Teologie. *Theologia Evangelica* XII/1979 78-96.
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3. 1986 Reaktion auf Günter Hesses Bemerkungen zu meinem Beitrag (concerning dependency theory). *Zeitschrift für Ev. Ethik* 30/1986 104-107.
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5. 1986 The omniscience of God and Luther's "enslaved will". (A response to Frederick Sontag). *Theologia Evangelica* 14/1986 33-38.
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7. 1999 Response to Molefe Tsele and Mark Butler "Towards a theology of church land in South Africa". Bulletin for Contextual Theology in Africa. Vol 5/1998 (Oct 1999) 53-54.

## **Reviews** (since 1985 only)

1. Schoen, U: Determination und Freiheit im arabischen Denken heute. 1976.
2. Gonzalez-Ruiz, J M: The New Creation: Marxist and Christian. 1976.
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5. König, A: Here I am! A believer's reflection (part 1) on God. 1978.
6. Storkey, A: A Christian Social Perspective. 1979.
7. Bax, D: A different Gospel: A critique of the theology behind apartheid. 1979.
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9. Miranda, J: Marx and the Bible: A critique of the Philosophy of oppression. 1980.
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